HE NEW TEMPLE

THE CORNER-STONE IS LAID Masons are good citizens. WITH MASONIC HONORS.

Eloquent Oration By Hon. Paul Neumann-Full Account of the Impressive Ceremony.

Yesterday afternoon the cornerstreets, was laid with appropriate ceremonies by Hawaiian Lodge, No. 21, F. & A. M., for which lodge the new temple is being erected.

and the impressive Masonic cere- cember 27, 1892, at 2:30 P. M. mony was witnessed by a vast conengaged erecting a platform for the invited guests. The platform was a covered one and seats were provided for 300 people, with a special row of chairs for the Royal party.

About 2:30 o'clock the procession started from the building at the corner of Fort and Queen streets, Grand Lodge of California. at present occupied by Hawaiian Master Lodge, and marched up Fort street A. M. to King, along King to Alakea and up Alakea to the scene of the ceremony, proceeding in the following order:

The Procession. Royal Hawaiian Band. Henri Berger, Conductor. Grand Tyler, with Drawn Sword, Bro. John Morris Angus. Two Grand Stewards, with White Roos.

Bro. Charles Jerome Campbell, Bro. Archibald Forrest Gilfillan. Grand Marshal, Bro. James Anderson King. Entered Apprentices, Fellow Crafts, Master Masons,

Stewards, Junior Deacons, Senior Deacons, Secretaries, Treasurers, Junior Wardens, Senior Wardens, Masters, Past Masters, Brother Bearing Golden Vessel Corn,

Bro. John Harris Soper. Two Brethren Bearing Silver Vessels of Wine and Oil, Bro. Thomas James King, Bro. Robert Catton. Grand Orator and Grand Chaplain, Bro. Paul Neumann, P. M.: Alexander Machintech.

Principal Architect Bearing Working Tools, P.: M.: Clinton Briggs Ripley. Grand Secretary, P.: M.: John Phillips. Grand Treasurer, James Melville Monsarrat. Grand Bible Bearer, Bro. Charles Hammer,

Supported by two Stewards with White Rods, Bro. William Francis Love, Bro. Abraham Fernandez. Grand Junior Warden, P. . M. . William Montrose Graham Grand Senior Warden,

P.: M.: Theodore Cunningham Por-Deputy Grand Master, P.: M.: John Adair Hassinger. Grand Master, P.: M.: William Fessenden Allen, Supported by two Grand Deacons with Rods,

Bro. Clarence Linden Crabbe, Bro. Milton Nelson Sanders. Grand Sword Bearer, Bro. David Bowers Smith. Two Stewards with White Rods. Bro. William George Ashley, Bro. William Lewers Hopper.

When the procession reached the new building, thanks to Mr. E. B. Thomas, the contractor of the edifice, everything was in readiness for the ceremony of laying the corner-stone.

During the ceremony, odes were sung by the choir of St. Andrew's Cathedral, Mr. Wray Taylor accompanying on the organ. The instrumental music was furnished by the Hawaiian Band under the direction of Professor H. Berger.

The Ceremony.

After a prayer by Grand Chaplain P.M. Rev. Alex. Mackintosh, Andrew Brown, on behalf of Ha-

Your Majesty, Ladies and Gen-tlemen and Brother Masons: We are gathered here to-day by invitation of the Grand Lodge of California, F. & A. M, under authority on the lower stone, the Grand given me as follows: "You will con- Master directed the upper stone to vene the Grand Lodge of California, be lowered to its place which was F. & A. M., at Honolulu, H. I., on the 27th day of December, 1892, for the purpose of laying the corner-stone of the new Masonic Temple at that gave the grand honors. place, performing said ceremony in my place and stead, accepting this as your authority and deputation from justed the Grand Master pointed me, C. R. Gretman, Grand Master of the cement upon the edges of the tained the Grand Lodge of California."; to stone and the usual ritual was pro-

witness and assist in the ceremony of laying the corner-stone of this building, which, when complete, will be the Hawaiian Masonic Temple.

Hawaiian Lodge No. 21, F. and A. Hawaiian Lodge No. 21, F. and A. M., was chartered by the Grand Lodge of California on the 5th day of May, 1852 (our sister Lodge Le Progres is corner years older), and the charter of the day who delivered to the usual ritual was proceeded with until the tools were ceeded with until the tools were resound deeds of charity, and assurances of low ing consideration, to the members of the music.

To those of our guests who are not connected with the order, a few historic facts relating to our order may prove of music. some years older), and the charter members were: Lemuel Lyon, Chas. W. Vincent, Wm. Wond, Frederick W. Thompson, Andrew C. Mott, John Meek, David P. Penhallow, Jas. G. Most Worshipful Grand Master.

Saukins, Alexander J. Cartwright,
Joseph Irwin, F. M. Stokes.

From that time our Lodge has prospered, and to-day we have one hun-

position in Honolulu; sovereigns, governors, judges, clergymen and those most respected in our commu-nity have and do belong to the order. I do not say that all good citizens are Masons, but I do say that all good

Brother Masons, now that we shall become more prominent, let me ask you to unite with our neighbors the Young Men's Christian Association and the Honolulu Library and Read-ing Room Association, in doing all we can by our good example, to pro-mote good morals, and good citizen-

ship in this our home city.

After the Band played a selection Grand Secretary P. M. John Phillips read the contents of the box which was afterwards deposited in the cavity of the lower stone. The box was made of sheet stone of the new Masonic Temple, copper and was 141 inches long, on the corner of Alakea and Hotel by 9 inches wide by 7 inches high. The following is the official list of the contents:

List of Documents.

List of contents of receptacle of corner-stone of the new Masonic Everything passed off pleasantly Temple, corner of Hotel and Alakea streets laid on St. John's Day, De-

Objects transferred from receptacle course of people. During the morn- building (corner of Queen and Fort ing a number of carpenters were streets) as per list published in the Daily Bulletin of December 16, 1892. Photograph of Her Majesty Queen Liliuokalani.

Photograph of H. R. H. Princess Kaiulani. Photograph of Hon. A. S. Cleg-

Photograph of Hon. A. F. Judd Chief Justice and Chancellor, P. M. Photograph of Col. W. F. Allen, P. M., Acting Grand Master of the

Photograph of Andrew Brown, Master Hawaiian Lodge No. 21 F. & Photograph of J. H. Soper, Senior Warden of Hawaiian Lodge No. 21

F. & A. M. Photographs of the Officers of Hawaiian Lodge No. 21, F. & A. M. Photographs of the Officers of Lodge le Progres de l'Oceanie No. 124 F. &

Photographs of prominent men, Masons and officials of this Kingdom. Photographs of prominent public buildings.

List of Past Masters, Officers, Members, Trustees, Building Committee and Committee of Arrangements of Hawaiian Lodge No. 21, F. & A. M.; Certified copy of the Dispensation of the Grand Master of the Grand Lodge of California, delegating W. F. Allen, P. M., to lay the cornerstone of the new Masonic Temple.

List of Members of Lodge le Progres de l'Oceanie No. 124 F. & A. M. List of Members of Kamehameha Lodge of Perfection. Proceedings of Grand Lodge of California of 1891.

Hawaiian Almanae and Annual

for 1892 and 1893, compiled by Thos. History of the Hawaiian People, by W. D. Alexander; Tourist's Guide Through the Hawaiian Islands, by H.

M. Whitney Compiled Laws of 1884. Seventh Volume Hawaiian Re-

Report of Chief Justice to Legisla Constitution of the Hawaiian Kingdom, signed by King Kalakaua

Report of the Minister of the Interior to the Legislature of 1892. Copy of Catalogue of Library of

Supreme Court. Copy of Rules of Supreme Court. Session Laws of 1890 Act to Re-organize the Judiciary

Department. Report of the President of the Board of Health. Report of the President of the Board

of Education. Review of the Honolulu Water Works by J. C. White, Superinten-

Report of the Chief Engineer of the Honolulu Fire Department and of the Superintendent of the Honolulu Water Works to the Legislature of

List of the Cabinet; list of the Supreme Court; list of Government

officials, Heads of Departments. Daily Bulletin of December 16, 1892, containing a specified list of objects transferred from the cornerstone of former Masonic building to the receptacle of the corner-stone of the new Masonic Temple.

Local English and Hawaiian Pa-Masonic Diploma of King Kala-

Complete set of Hawaiian post- they are found out. age stamps, postal cards and envelopes, issues since 1878. Hawaiian silver coips, \$1, 50c.,

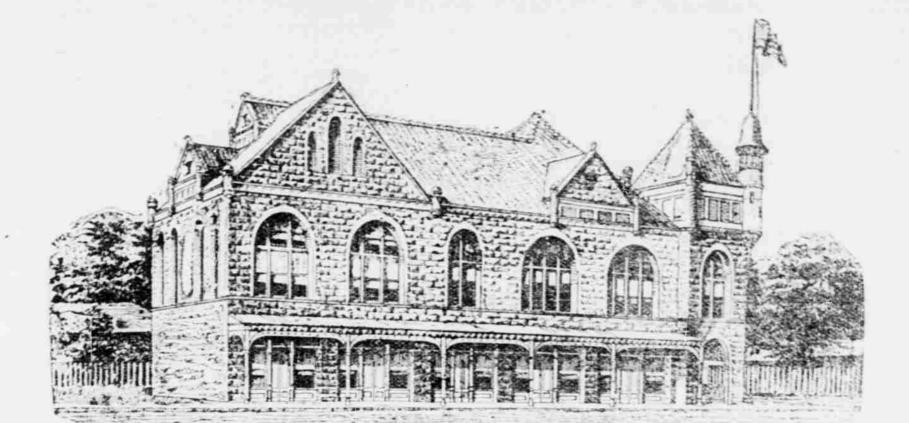
25c., 10c.; effigy of King Kalakaua. Planters' Monthly for November,

Laying of the Corner-stone of the new Masonic Temple, December 27, 1892. After an ode was sung by the choir, the architect P. M. Clinton

B. Ripley distributed the working tools among the Grand Officers, an ode was sung by the choir, when the ceremony of laying the Br. M. William F. Allen; the birthday of Hawaiian Lodge. In those bound thereto by blood relationship. corner-stone was begun by W.M. square to the Deputy Grand Mas- days I am told, they had no lodge room To remove irritating differences created The tender solicitude of Masons for unwaiian Lodge No. 21, F. and A. M., who invited Grand Master P.M. Warden, P. M. Theodore F. Porter, and the plumb to the Junior who invited Grand Master P.M.

ritual. After the cement had been spread

When the stone was properly ad-



NEW MASONIC TEMPLE, HONOLULU, H. I.

detract from the solemnity of the occa- apprentices, fellows of the craft and mas- and intimately connected with the tradi sion or mar the purport of the speech.

epitomizes the information which he just as we have now.

addressing this goodly assemblage, make | services were needed and prized. up by the brevity of the discourse for

our Lord 1852, over forty years ago, selves.

appearance from time to time, and while it could boast of the possession of its own | the Great Builder of the world. house, many of the members deemed the accommodations insufficient. Hence arose the intention which we are now carrying out, of erecting a place where we find room not only for our masonic work, but also for social converse. For more than forty years our lodge

has been in existence, maintaining the rites and principles of the ancient craft without a taint upon its membership or work; without strife, without enmity, without ill-feeling, but in undisturbed harmony has this lodge done its work during all that length of time.

The records of this lodge are but par of the evidence of the good done by it, and its situation upon the confines of the world of our European and American brethren has given additional value and weight to all the charitable acts performed by this lodge and its individual

In former days when the communicaion between these Islands and Europe and America was scant and irregular, it must have been a great comfort for the stranger brother landing upon these shores to find a lodge of brothers of the mystic tie to welcome him.

To find men with whom he could fraternize, and who in a measure lessened, under the shelter of the lodge, that sense of loneliness and dejection of spirit which is so often caused by the absence of relatives and friends. It is one of the boons which masonry grants, that wherever we go, even in the furthest regions of the world, where all whom we meet are strangers, there is usually some one found who is attached to us the by bonds of masonry; with whom we can find a home; whose presence gives us a feeling of security and lifts the weight of loneliness which would otherwise depress us.

We as Masons do not ask charity. There is no grinding obligation on the part of a brother mason to assist us by diminishing his own means. Masons do not trade or speculate upon those obligations which we assume so freely and willingly.

Doubtless there are men who have joined our order for purely selfish ends Doubtless there are men utterly worthless who have gained admission to our house, who have by their subsequent conduct laid bare their worthlessness to the masonic and to the outside world. It is a consoling fact that they are not fact that they do not stay with us after

Such mistakes as the admission of our family; that none but those who are | which may concern the world at large. found worthy and well qualified will be

Order was represented here by our sister | broader application; to improve the mind lodge Le Progres de l'Oceanie, under the | and to preserve the merale of the memurisdiction of the Grand Orient of France. | bers. ter; the level to the Senior Grand on shore, and the earliest meetings of through diversity of nationality or religion. To bring all our fellowmen, as far widows and orphans of departed mem-W. F. Allen to commence the ceremonies. The Grand Master responded as follows:

We found the find the finding of the fields:

We found the field of manking and of the fields:

Grand Warden, P. M. William M. Grand Master responded as follows:

Grand Warden, P. M. William M. Grand Master responded as follows:

Grand Warden, P. M. William M. around it according to the Masonic come them to-day in the true masonic which is a distinguishing mark of gentle- ent creeds, political opinions, or nationspirit, to join with us in this important | men.

our present undertaking. new temple of our lodge.

interesting. Our association of so called of the great artists of the day. speculative masons is comparatively young in date, in so far as regards its direct influence upon civilization, education of the great artists of the day.

In that house were evoked touching alone that charity which is evoked because we feel that fate has dealt more direct influence upon civilization, education of the great artists of the day.

In that house were evoked touching alone that charity which is evoked because we feel that fate has dealt more direct influence upon civilization, education of the recent use of the Renaissance style of architecture.

ters. It had its rules of government, its tions of our order. The paragraphist on the newspaper instructions and its signs and passwords, A tragedy of despest pathos which

of the day who says that which he is useful structures were built by the most | may perish, but that his spir tual part words or time deserves also appreciation | the vocation of masons and attained | love remain imperishable. masterships traveled from one place to Our ancient and honorable order has

walian Lodge of Masons, but to our fel- were imparted to them, by means of from them, will echo the accusation? Order and our Lodge. On the 12th sonry in contradistinction from specula- appear in attractive disguise? day of January, in the year of tive masonry, to which we devote our. There may be myths and fictions in

an application was made to the Grand Lodge of Freemasons of California for a masons with men, who though not of the stitution. Our Order has been accused of dispensation to open a lodge of Masons | craft, were imbued with the love and ap- fomenting discontent, undermining religin Honolulu under the name of Hawaiian | preciation of the arts and sciences, and | ious faith and creating dangers for States Lodge. A few months later, on the 5th especially of architecture, our modern or and Churches. How far from the truth is day of May of that year, a regular char- speculative masonry took its rise. This this. One of our earliest instructions enter was granted to that lodge giving it a latter art and science did not aid in the joins obedience to the law, loyalty to the Jones, Thomas James King, Axel is to be supplied with patent sliding to be lawful standing throughout the world. | erection of beautiful edifices and struc- | country, forbearance with those who dif-The lodge then began its masonic work | tures, but set for its task to make man | fer from us in creed. and while its meeting place improved in | better and more perfect, and in him to | raise an edifice worthy of acceptance by chester, succeeded in suppressing the

means of which they can make them. Grand Masters of the Order. selves known as masons at home and

Even in foreign parts and where they are unacquinted with the tongue of the land they can by those signs and words gain of our order. You may think that a keen | favored sedition or lawlessness, and shrewd observer could accidently or surreptitiously obtain those signs and tokens which are simple indeed, but ength of time.

From this by no means lowly source then sprang this institution of Freemasonry, and naturally it adopted for its symbols many of the tools of operative

For instance the twenty-four inch guage which is to teach us the proper one-third to the service of God and charity, another third to our usual vocations

Again the plumb, a symbol to teach us to walk uprightly in the sight of God and man; the square to teach us to practice honestly in all our dealings; the level to remind us of the right of all mankind to equal consideration.

and puerile, but we find in them sub- us as though we were brothers by blood far above any other except the gospel; lunary aspirations; we find in them a est of our impulses-our selfishness. We guide and inspiration to the noblest have been accused of exclusiveness. As efforts of humaness.

and knowing that their influence works | ateness to our relatives, so it is true that good, why should the outside world ob- in our Masonic relations we are more

every charge and in every lecture in | who are not bound to us. many in number and it is a consoling be temperate, to be loya!, as men and as comfort and sustain are generally worthy

Then if we choose to place the beginning of our institution as coeval with the persons of that class are sometimes una- beginning of the world, or with the voidable. Let us be warned to exercise | time of the flood, or with the buildthe utmost caution in the selection of | ing of the temple at Jerusalem, or those who seek admission, and let us with any time, and accept that as hope that when we are installed in this | an esoteric fact, whom does it concern? Programme of the Ceremony of the | new house no cowans will gain access to | It is only the purposes of Masonry What are those purposes? Essentially Before the institution of our lodge the | charity, not in its narrower, but in its |

If information is correct, this lodge was opened in 1842, ten years before the ternal love among men who are not ance, and to carry out Christ's com-

celebration and hope to see them share in whatever good may be the outcome of to condone for the slight offence of pomp to confine our charitable acts to condone for the slight offence of pomp to course of erection This day, my brethren, is a day of just regalia. There is a seriousness and so- Whenever and wherever the cry of distifiable pride to us. On this, our masonic holiday, is laid the corner stone for the new temple of our lodge.

It is a seriousness and so wherever and wherever the cly of the streets. Mr. C. B. Ripley is the clude the commonplace from our cerement of the commonplace from our cerement of the clude the common of the clude the common our cerement of the clude the common of the clude the clude the common of the clude the clude the clude the clude the clude the clude the common of the clude the

This building which is to adorn our town by its outward beauty.

The site upon which our temple is to stricken communities.

Stand is connected with some historic whenever and who stand is connected with some historic | Whenever and wherever institutions This building wherein the social and reminiscences of the town of Honolulu. for the advancement of education or the moral virtues inculcated by masonry are Upon this land, where a few months ago | relief of the sick were created by public to be, and will be practiced an i maintained.

This Building, from whose portals will

the cow of our good friend Dr. McGrew was wont to chew the solitary cud and where now the hory point of the building, where now the hory point of the building. This Building, from whose portals will | where now the busy noise of the builders | ing the work. issue messages of fraternal love and resounds, stood in olden times a Temple If such is the effect of Masonic lessons, in detail, and with interior arrange-

of the poets were presented for the in- less pomp. To those of our guests who are not con- struction of the art-loving citizens of Ho- Upon the heaven implanted founda- beauty and richness in itself that no fellow who is waiting for nected with the order, a few historic nolulu: in it were heard beautiful strains tion of charity our house is built. Not elaborate ornamentation in other mafacts relating to our order may prove of music, and delightful songs of some alone that charity which is prompted by terial could give, and thus the exterior Christmas. He has a bald

calls forth the heartfelt pity in the breast gives us, that we may glean without The grand architectural monuments of of the initiate, but which bears with it a waste of time what is necessary or interesting to know of the happenings of the day, and he is appreciated. The speaker the middle ages and of the time of the renaissance cathedrals, churches, palday, and he is appreciated. The speaker the middle ages and of the time of the renaissance cathedrals, churches, palday, and he is appreciated. The speaker the middle ages and of the time of the renaissance cathedrals, churches, palday, and he is appreciated. The speaker the middle ages and of the time of the renaissance cathedrals, churches, palday, and he is appreciated. The speaker the middle ages and other ornamental and the middle ages are the middle ages and other ornamental and the middle ages are the middle ages and other or

called upon to say without waste of skillful workmen. Those who followed and his virtues, that fidelity, truth and

Let me then, in accepting the honor of | many other places where their skill and | had the reproach laid at its door that it indulges in useless and childish mysti-As a passport recommending them for cism. Who that understands the deeper possessing the requisite skill and a stain- import of our legends and the beautiful Not only to the members of the Ha- less character, certain words and signs and comforting lessons which we gain low citizens, this ceremony is of interest. which they were sure of being accepted, Has not the Saviour spoken in para-With this ceremony is inaugurated fur- though they came from foreign lands. bles? Are the poems of the inspired ther advancement of our town as well as These were the operative masons, and writers without merit and of less value a manifestion of the prosperity of our | their art is called by us operative ma- than because the noble thoughts in them

our ritual, but they detract nothing from

Henry of Beaufort, the Cardinal of Winmeetings and conventions of Masons dur-In the same manner wherein the bene- ing the minority of Henry the VI. of fits mentioned were bestowed upon England. After the King attained his operative master masons, so in specula- | majority he not only caused this order to tive masonry, those members who are be repealed, but became a member and sufficiently advanced in worth and a patron of the Freemasons, and his sucknowledge receive tokens and signs by cessor, Henry the VII, was one of the

In 1799, when secret political societies mainly of anarchists, sprung up like mushrooms, a prohibitory law against secret societies was enacted by Parliament, but the Masonic Order was honorrecognition and claim as a right the as- ably excepted from its provisions, showsistance and protection of the members | ing pretty clearly that our Order has not

The fact that Masonic tenets discountenance bigotry and intolerance has created prejudice against masonry in the nothing is more difficult than for an im- minds of bigots and fanatics, and those poster to continue his imposition for any who weakly follow them. Our Order has been accused of exerting deleterious influence upon us in our public relations and functions.

Those who are of us know how ground less those charges are. They know that we are taught to fulfill our duties with unswerving rectitude and impartiality, but always with charity toward the weak division of the hours of the day alloting | and erring. We do not countenance oppression, or cruelty, or crime, or vice in our Order, but in the exercise of that and another third to refreshment and re- | virtue which is the foundation and reason for the existence of Masonry; in the exercise of charity, we try to save, to redeem, to console, to encourrge the erring brother, without, however, interfer-

ing with human justice. This is not a defense against cavilers. In the consciousness of the probity of our side world derides them as mythical fense. The binding force which unites in natural relationship, we usually give If we believe those traditions feeling greater scope to affection and considerstrongly inclined to those who are ac-In every word, in every legend, in cepted in our brotherhood, than to those Schaefer, Robert Catton, P.M. Rev.

Masonry nothing is contained except | The reason of this is not only that we | P.M. T. C. Porter, M. N. Sanders and that which makes man purer and better. expect and know ourselves to be entitled | J. K. Wilder. All our lore teems with admonitions to to reciprocal consideration, but because be charitable, to be just, to be honest, to | we are assured that those whom we aid,

Mistakes may occur. All human schemes and contrivances are imperiect. Perfection by the grace of the Grand Master of the Universe we may, and hope to attain hereafter—not in this life. But as a system to join in universal brotherhood all free, educated, virtuous and unselfish men regardless of religion, regardless of nationality, regardless of these: To command the practice of has ever approached Freemasonry in promise or for hope of fruition.

in our traditions, in our rites and in our to our own Masonic family exclusively. procuring and carrying relief to the

which another ode was sung by the craft and assurances of good will toward In that house many of the masterpieces of ritual and language, and at our harm- as the material for the construction of

dred and twenty-seven members, and are able to erect this Temple.

Masonry has always held a high masonry has always held and twenty-seven members are able to erect this Temple.

Masonry has always held a high masonry

our own failures, whilst we hold out a well helping hand to those who are weaker rooms level of the angels, and appeals to the | wash-l all-merciful Creator to take into account | is a bro our good intent, and not to score against | these re-

and in its halls and everywhere let time in sweet charity continue to move us to demand . LARGE SIZES OF good and acceptable deeds, that our partitions course as men and Masons may gain suite can be approval above and appreciation here. ond to none a EMBROIDERED

After the oration the hymn "Old The second floo Hundred" was sung by the choir, the audience joining in the singing.
The ceremonies were terminated in the tower at th The ceremonies were terminated with a benediction by the Grand Chaplain.

List of Members.

Following is the list of members of Hawaiian Ledge No. 21 F. &

PAST MASTERS - William Fessen- feet high at the sides and 25 fe den Allen, Albert Francis Judd, in the center. This room is George Everett Howe, Robert More, oughly ventilated and in the w'S. William Montrose. Graham, John est nights will be found delighti-

liam Lewers Hopper, Joseph Hyman, William Johnson, Christopher John-son, John Griffith Jones, John Walter Ferdinand Linder, Adam Lindsay, blinds, the entire building to be Walker Lishman, Morris Louisson, McGregor, Hugh Edward McIntyre, John Melanphy, Herbert Drew Monachesi, Halvor Myhre, Paul Neumann, Henry Julius Nolte, Samuel Parker, John Henry Paty (trustee), Caspar Fitting Phelps, Henry French Poor, James William Pratt, Jay Harry Reist, James Robert Renton, Simon Roth, Allan Ritchie Rowat, Frederick August Schaefer, Maximillian Schlem mer, Oswald Scholtz, Alan Briggs Scrimgeour, John Cooper Searle, Alfred Shepard, Henry Smith, Thomas Smith, William Graham Smith, David Bowers Smith, John Samuel Smithies, Thomas Sorrenson, Edward Strehz, Frank Strobach, John Stupplebeen, Sydney Bourne Swift, Thomas Tannatt, Edward Davies Tenney, Alfred Newton Tripp, Lewis Farrant Turner, Elmer Ellsworth Wade, Charles Frederick Wall, Kenneth Robert Gordon Wallace, William Weight, Harris Barnes Wentworth, Gideon West, John Corbet White, William Luther

liams, Clifford Brown Wood, Henry George Wootten, Henry Fletcher Worth. FELLOW CRAFT MASONS -- Elmer Ellsworth Conant, James Fair. ENTERED APPRENTICE MASONS-

Daniel Paul Rice Isenberg, Rolando Kuehn, Arthur Porter Peterson.

The Committees. The gentlemen on the following committees deserve great credit for We have also our traditions. The out- aims and deeds, our Order needs no de- the success of the day. Under their careful management not a hitch of lime teaching; we find in them ethics and affinity, is charity, the ever recurring any kind occurred, which is saying lesson in our Masonic life is to restrain a great deal when the important we find in them thoughts above sub- our passions and that to curb that strong- duty which devolved on them is

> COMMITTEE OF ARRANGEMENTS. -Henry E. Cooper, Thomas E. Wall, James A. King, C. B. Wood, and Charles J. Campbell.

BUILDING COMMITTEE. - F. A. Alex. Mackintosh, Charles Hammer,

Installation of Officers.

As soon as the ceremonies were completed, the Masons formed line and marched to the old hall, preceded by the Hawaiian Band. At a meeting, afterwards held, the following officers were installed for cause it don't. Buy toys of the Masonic year:

HAWAIIAN LODGE No. 21, F. AND A. M.-Andrew Brown, W. M. ; tais Giffard, Treasurer; Thomas Ed-No other attempt has ever been made | ward Wall, Secretary; Alexander | bargains. by the civilized part of the human race | Mackintosh, Chaplais; James Anderto smooth the approach of man to man | son King, Marshal; Clarence Linden bell, Steward; John Morris Angus,

THE NEW TEMPLE.

Appended will be found a brief ality, all these are the result of Masonic description of the new Masonic at the corner of Alakea and Hotel

In the erection of a new Masonic

Temple the problem given by the Building Committee to their architect pleasing in its outlines, inexpensive deeds of charity, and assurances of lov- of Thespis devoted to the drama and to we can well overlook the scoffs at our ments fully up to all the requirements claims for antiquity, at our peculiarities of the Craft. Lava rock was selected the building, because it possessed a

and more needful of help than ourselves. Fach soys Fancy Goods

of all descriptions, Then let this house when built become the abode of harmony and virtue, and in its halls and its hall and i

building into a vestifloor up broad stairs, STOCK OF an entrance hall on the

From this hall access i. Tyler's room 18x30 feet wandkerchiefs 20 feet high and gallerandkerchiefs sides. From the Tyler's reble doors admit to the Lodeads in new 32x54 feet, the ceiling be

Adair Hassinger, Alexander Mackin- cool and pleasant; it has large weety; tosh, Theo. Cunningham Porter, dows on three sides arranged to open James Melville Monsarrat, John at any point desired, giving fresh air without draughts, and with the system PAST MASTERS OF OTHER LODGES | of ventilation used in the ceiling and -William Henry Cornwell, Clinton apex of roof above, this room will be Briggs Ripley.

MASTER MASONS-William George | a model lodge room. Connected with the Tyler's room and by separate ena model lodge room. Connected with Ashley, Frank Bond Auerbach, Staf- trance with the lodge room are the ford Lapham Austin, George Charles | ante-rooms containing all the con-Beckley, William Siegfried Bohm, James Harbottle Boyd, Malcolm Brown, George Watson Brown, John room and connected with the same Henry Bruns, Franz Buchholtz, Thomas Campbell, Charles Jerome Campbell, Samuel Morrill Carter, by sliding doors, 14 ft. wide, is the banquet hall, 20x30 ft., with a read-ing room, 13x13 ft., adjoining, both Robert Catton, Archibald Scott Cleg- | well lighted and ventilated. Special horn (Trustee), James Henry Cum-mings, Jr., Maxmillian Eckart, ment of that part of this "Masonic Henry English, George Robert Ewart, Home," in which the members John Farnsworth, Abraham Fernan- spend the hours while "called dez, Gilbert Foote, Archibald Forrest from labor to refreshment." From Gilfillau, Maurice Goldberg, Warren these rooms exit is had to Goodale, William Warren Goodale, to the hall and stairway, also the George Gray, James Gregory, Moses lavatory, which contains every con-Edward Grossman, Charles Hammer, venience that the best modern plumb-John Henry Harrison, George Heine-mann, George Clinton Hewitt, Wil-of the paraphernalia used by the dif-

lighted with electric lights. This Masonic Temple is being built William Francis Love, Alexander for the future as well as for the present. The materials for its construction are the best and most durable; the workmanship called for is to be first-class, and the architect is employed to give every detail the most careful supervision, so that nothing may be left undone which shall add to the strength and beauty of the structure; and that the work of Hawaiian Lodge in "operative masonry" may be as successful as it has been in "speculative masonry" must be the wish of every citizen of Honolulu.

The Wonderful and Strange Parmile Wilder, Robert Barker Wil-In Our Midst!



What's the matter with the anchor? FISHEL has an anchor in low prices and steady sales. He don't sell anchors, but peanuts should be roasted before

Why does an anchor resemble an old tomato can? Be-FISHEL. Goats like tomato cans, and hard times melt away when station, regardless of wealth—none other has ever approached Freemasonry in Ernest Cooper, J.: W.:; Henry bargains are offered. FISHEL has 'em-not tomato cans, but



Now we have a cunning little the sight of suffering and misery, not is almost wholly devoid of ornament- headed doll, and papa is going Most Worshipful Grand Master.
Your Majesty, Brothersand Lagors and Gentlemen:
This is the era of terseness. We desire to waste no time and that which is store for Kalakaua Dollars.